

CATHOLIC ARCHDIOCES

- Human Resources Officer-Maternity Leave Cover, East Melbourne (Internal Advertise
- Parish Secretary / Bookkeeper, St Peter Apostle Mission Parish, Hoppers Crossing
- Tertiary Chaplain, Victoria University, Footscray
- Tertiary Chaplain, Deakin University, Burwood
- Pastoral Care Practitioner-Prison Ministry, Brawon Prison
- Pastoral Associate, St Joseph's Parish, South Yarra

For further information or to apply go to: https://www.cam.org.au/lobs



Year C Saturday 6.00pm, Reconciliation 5:30pm Tuesday - 6.30pm, Wednesday-Saturday 9.00am

PARISH MISSION STATEMENT

In a spirit of Pastoral Outreach of St. Jude's Parish, we, the people of the parish, are called to "Serve the Lord with Joy". We respect diversity and welcome all who choose to belong to our community. By sharing our gifts and resources generously, we support and encourage all people who come our way. Let all our voices be heard in a spirit of openness that fosters ongoing communication across our Parish.

MUSICIANS & COMPUTER SUPPORT: 06/07 Jul 19 6.00pm Margaret, Jayden & Dean 8.30am Therese, Rachel & Bill Ta

Jul 04 Thur Carmen Leitao Thur Jul 11 Rita Amato Jul 18 Filomena Uberti Thur Thank you to all those who continually "Serve the Lord with joy" by participating on these rosters.

PARISH ADMINISTRATOR: Father Longinus Onyechesi Parish Office: Preethi Pais Tue & Thur: 9:15am - 4pm; Wed: 9:15am-2:45pm

Website: pol.org.au/scoresby

Judeans Meet

Sunday 7 July 2019

A Defibrillator for use in a cardiac emergency is located in the fover of the Church For emergencies, please contact Father Longinus on 0407 852 808

MASS TIMES:

Sunday 8.30am, 10.30am & 6.00pm Weekday Mass Times:

6.00pm Dinelle H. & Shanika Rego

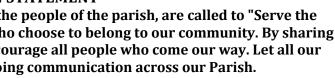
10.30am Molly, Maria, Sidney, Rick, Victor 6.00pm Music

ST.VINCENT DE PAUL BREAD RUN:

Email: <u>scoresby@cam.org.au</u>

30th June, 2019





PROMISES TO KEEP

Whose woods these are I hardly know, His house is in the village though; He will not see me stopping here To watch his woods fill up with snow. My little horse must think it queer To stop without a farmhouse near, Between the woods and frozen lake The darkest evening of the year. He gives his harness bells a shake to ask if there is some mistake; the only other sound is the sweep of easy wind and downy flake. The woods are lovely, dark and deep, But I have promises to keep; And miles to go before I sleep, And miles to go before I sleep. - Robert Frost

IMPORTANT DATES:

Sisters of St Elisabeth visit 6.30pm Mass

Message Stick Reception, 10:30am Mass Wednesday, 10 July 2019 Parish Pastoral Council Meeting Wednesday, 17 July 2019 3rd Wednesdays 'Cuppa & Chat' Saturday, 20 July 2019 Sacrament of Confirmation Tuesday, 6 August 2019

Wednesday, 14 August 2019 Parish Pastoral Council Meeting

9763 7302

9763 7302



SERVICES & CONTACTS:

BAPTISM:	9763 7302
By Appointment. 4 th Sunday of the month	
at 12 noon. Welcoming: Sunday prior at	
10.30am Parish Mass.	
COMMUNITY CENTRE:	
Parish Office	9763 7302
FITNESS CLASS:	97037302
	0419 555 694
Pam Jess KNOX DEANERY:	0419 555 694
	07(2 7222
Leigh Fleming	9763 7323
LITURGY GROUP:	
Leon Raj liturgy.stjudes@gmail.com	
ST. VINCENT DE PAUL	
Carmel Quiney	0400 485 874
TENNIS CLUB:	
Vito Trifilo	0447 044 920
BIBLE STUDY:	
Xavier David	0402 075 822
PARISH PASTORAL COUNCIL	
pastoral.stjudes@gmail.com	
PARISH PRIMARY SCHOOLS:	
St. Jude's School	8761 9600
Mr Tim Mc Mullen, Principal	
Holy Trinity School	9801 8296
Mr John Downie, Principa	1
St Mary's College for Hearing Impaired	
Students	9800 2733
Ms. Amanda Purcell, Prin	
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PARISH SECONDARY SCHOOLS:	
Mater Christi College	9754 6611
Mary Fitz Gerald, Principal	
St. Joseph's College	9758 0000
Ms Cathy Livingston, Principal	
Mc Cathy Livingston Driv	ncinal

Rector Fr Martin Tanti 9758 2000



Serve the Lord with Joy

1st Reading – 1 Kings 19:16, 19-21

The Lord said to Elijah: 'Go, you are to anoint Elisha son of Shaphat, of Abel Meholah, as prophet to succeed you.' Leaving there, Elijah came on Elisha son of Shaphat as he was ploughing behind twelve yoke of oxen, he himself being with the twelfth. Elijah passed near to him and threw his cloak over him. Elisha left his oxen and ran after Elijah. 'Let me kiss my father and mother, then I will follow you' he said. Elijah answered, 'Go, go back; for have I done anything to you?' Elisha turned away, took the pair of oxen and slaughtered them. He used the plough for cooking the oxen, then gave to his men, who ate. He then rose, and followed Elijah and became his servant.

2nd Reading – Galatians 5:1, 13-18

When Christ freed us, he meant us to remain free. Stand firm, therefore, and do not submit again to the yoke of slavery. My brothers, you were called, as you know, to liberty; but be careful, or this liberty will provide an opening for self-indulgence. Serve one another, rather, in works of love, since the whole of the Law is summarised in a single command: Love your neighbour as yourself. If you go snapping at each other and tearing each other to pieces, you had better watch or you will destroy the whole community.

Gospel - Luke 9:11-17

As the time drew near for him to be taken up to heaven, Jesus resolutely took the road for Jerusalem and sent messengers ahead of him. These set out, and they went into a Samaritan village to make preparations for him, but the people would not receive him because he was making for Jerusalem. Seeing this, the disciples James and John said, 'Lord, do you want us to call down fire from heaven to burn them up?' But he turned and rebuked them, and they went off to another village.

As they travelled along they met a man on the road who said to him, 'I will follow you wherever you go.' Jesus answered, 'Foxes have holes and the birds of the air have nests, but the Son of Man has nowhere to lay his head.' Another to whom he said, 'Follow me,' replied, 'Let me go and bury my father first.' But he answered, 'Leave the dead to bury their dead; your duty is to go and spread the news of the kingdom of God.'

Another said, 'I will follow you, sir, but first let me go and say good-bye to my people at home.' Jesus said to him, 'Once the hand is laid on the plough, no one who looks back is fit for the kingdom of God.'

Reflection by Dianne Bergant

Today we consider some of the personal difficulties we might have to face as disciples. First, there is no part-time discipleship. Our commitment must be wholehearted and complete. We must have a willing attitude that frees us interiorly from all other concerns so that we might be able to follow Christ regardless of our state in life or our occupation. This attitude of commitment comes not merely from our own generosity of heart but from our having been transformed into Christ through faith and baptism.

We may face conflicts when our various allegiances seem to clash. We may have family responsibilities. There are children to raise, elderly parents or infirm relatives to care for. What does discipleship require of us? We all must earn a living. Are we expected to leave our employment to follow Jesus? And if so, what then will we do? All disciples must face the interior struggle caused by the conflict of legitimate responsibilities.

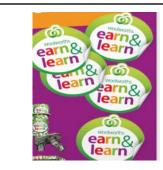
The freedom of which Paul speaks comes with genuine love. If, out of love, we can negotiate successfully these conflicts caused by competing responsibilities, without compromising our total commitment to Christ, we will find a new kind freedom. This is the freedom that enables us to be faithful to both sets of responsibilities according to the proper priority. We will see that commitment to Christ is primary and the circumstances of our lives with the accompanying responsibilities set the parameters within which we live out our commitment. It is not in opposition with these responsibilities or despite them, but by means of or through them that we live out our discipleship.



The more stickers you earn, the more kids learn

The Woolworth's Earn and Learn sticker promotion closes on June 25. Thank you to all those parishioners who have supported this promotion and given their stickers in support of St Mary's College for the Deaf, Wantirna South. There is still time to collect a few more and the box will remain in the church foyer until after 6pm Mass on Sunday June 30. Please drop off any stickers you have by that date.

Again thank you for your support and an update of how many stickers collected will be posted.



ABORIGINAL MESSAGE STICK AT MASS



What is a message stick?

A message stick is a means of communication in Aboriginal culture. The message was inscribed on the stick and "passed on" so that everyone could receive the same message. The message that accompanies the message sticks in Catholic communities, is one of "love, hope, forgiveness and peace." (Aunty Betty Pike) This is why it accompanies the Gospel - to remind the congregation that the message of love, hope, forgiveness and peace in the Gospel needs to be handed on. An Aboriginal Message Stick Reception will be held in our Church as part of our 10:30 am Mass on Sunday, 7th July, when the Catholic Church in Australia celebrates Aboriginal and Torres Strait Islander Sunday. Do we have anyone in the Parish Community with Aboriginal connections who would be willing to be involved in the liturgy?

Please contact us: Leon Raj (liturgy.stjudes@gmail.com) or Mary King (0438 644 435).

JUDEANS:

The next Judean's morning tea/lunch will be held at Tosaria restaurant, 60 Henderson Road, Rowville at 11.30a.m on 2nd July. For further information ring Maureen on 9763 6463 or 0407879036.



Parish/School Site Upgrade - Fences and Gates

In July, weather permitting, construction will commence on new gates and fences for the property; we are not replacing any current fences/gates. The new fence will run right around the oval area and gates will be put in both driveways either side of the parish centre. During school hours these gates will be locked, restricting all visitor access to the school via the front office. After school hours, the gates will be opened to ensure that the use of the parish/school facilities is the same as it is now. These upgrades were suggested many years ago and it is pleasing to see them being put into action now in 2019. Primarily the fences and gates will improve the security of the site and further upgrades to CCTV and signage are being considered. Thank you in advance for supporting these improvements.



"Come to me, all you who labour and are burdened, and I will give you rest" Mathew 11:28 **When:** Friday 12th July at 7.00pm Where: St Simons Parish, 2 Taylor's Lane, Rowville **Celebrant:** Fr Michale Payyapilly VC



Dear Brothers and Sisters - Come and See,

We would like to invite you to have a look at handmade religious articles and souvenirs made by the Sisters of Saint Elisabeth Convent (Belarus) which with the kind permission of Father Longinus Onyechesi to visit your parish on **July 2 - 6.30pm** Mass.

The Sisterhood of Saint Elisabeth was founded in 1996. For more than 15 years our sisters have been rendering spiritual, social and financial support to the sick and the suffering at the National Psychiatric Clinic, the boarding home for children with special needs and mentally challenged adults, a TB clinic. It is of great importance to give sick people spiritual support and consolation.

In recent years a rehabilitation center for the homeless, drug and alcohol addicts, ex-prisoners was established 20 miles away from the Convent. About 160 residents live here today. Many lost and struggling people get a chance to tackle their problems and start a new life with God.

To help these people workshops were established on the grounds of the Convent. Many of these sick people have a possibility to express themselves in art for God working together with the nuns and sisters and making beautiful articles (hand painted icons, crosses, crucifixes, woodcarvings, embroidered and ceramic gifts, vestments).

All these goods are made with love and prayer and bring blessing to home. You will support many people in need by purchasing items of devotions for yourselves and your beloved ones. With love in Christ, **Sisters of St Elisabeth**